## ASSIGNED 50941

## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Dat	te of filing in State Engineer's Office	MAY	1 8 1987		Sanda Argon Cam
Ret	turned to applicant for correction	**********			Full at the BOD
Cor	orrected application filed. JUN 2 5	1987	М	ap filed JUN 2 5 198	Existing POD under 00563
	= The applicant Freeport-McM	oRan Gol	ld Compan	<del></del> y	
М	Mountain City Star Route			<sup>'</sup> F1ko	
	Street and No, or P.O. Box No.	C	of	City or To	wn
	MEVAUA OBOUL		hereby	make application for	r permission to change th
P	point of diversion, place of us	diversion, mar	nner of use, and,	or place of use	
of w	water heretofore appropriated under	1aim 005	563 of th	e "Edwards decree	", being civil
	action No. 2804 of the Sixth Ju	existing light.	by Fermit, Cert	incate, Froot of Claim 140s. If	Decreed, give time of Decree an
ident	ntify, right; in Decree:)»	- 14:			2 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15
				gan dås hapit.	<u>A Awara amin'ny dia mandronana ao ao</u>
			*		
1	. The source of water is			oldt River Deadma	
٠.	·	ი.16		underground spring or other so	
2.	. The amount of water to be changed	Seco	ond feet, acre fee	t. One second foot equals 448.8	3 gallons per minute.
3.	. The water to be used for	mining,	milling	and domestic	l kind of animals.
4.				rigation and stoc	
5.	R.53E., M.D.M., from which to distance to a section corner. If on unsurveyed land, it 3,376 ft. dist.	he SE co should be stat	escribe as being ener of s ted.	aid section bear	S. S. 51 <sup>0</sup> 11 'E.,
6.	. The existing permitted point of diversion	is located	within the	։ SE¼ SE¼ Sec. 32	, T.43N.,
	R.54E., M.D.M., and water is			_	
; .	Rutherford Ditch.				lika adalah Mendukan dis
7.	M.D.M.				
			,	· · · · · · · · · · · · · · · · · · ·	;
8.	Describe by legal subdivision	18. If permit is	for irrigation,	itate number of acres irrigated	il changing place of use and/o
	15.4 acres, manner of use of irrigation permit, describe acreage to	, ho removed f	from irrigation.	•	
9.	. Use will be from January 1		:to	December 31	of each year
10.	. Use was permitted from as decree	d Dov	to	Manth and Par-	of each year
11.	. Description of proposed works. (Under the	he provisio	ns of NRS 5	35.010 you may be req	uired to submit plans an
	specifications of your diversion or storage	works.)	Clean ou	t spring basin, i	nstall sanitary d. i.e. diversion structure, ditches
	collection equipment, fencing				
12.	. — -				
13.	. Estimated time required to construct wor	ks	one year		·

14. Estimated	time required to complete the app	dication of water to beneficial use two years				
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.					
Pr	incipal use of water from	m this source is for mine maintenance shop				
building, and local dust suppression. Estimated annual consumption.						
1.5	15,000,000 gallons. Please send copies of correspondence and notices					
to	to undersigned agent.					
		By S/William A. Nisbet William A. Nisbet, Agent				
Comparedb	oc/b1	421 Court				
	-11-87 John E. Marvel	Elko, Nevada 89801				
		OF STATE ENGINEER				
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:						
	•					
•						
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not						
to exceed	·	cubic feet per second.				
**	······································					
Work must be	prosecuted with reasonable diligen	ce and be completed on or before				
Proof of compl	letion of work shall be filed before.					
Application of	water to beneficial use shall be ma	ade on or before				
		shall be filed on or before				
Map in suppor	t of proof of beneficial use shall be	e filed on or before				
	vork filed	IN TESTIMONY WHEREOF, I				
_	ial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of				
	ed	my office, thisday of,				
-	Issued.	A.D. 19				
		State Engineer				
THERAWN BY M	OCT 1 9 1987	_				
	of Williams					